

# CHART SUTTON PARISH COUNCIL

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**PARISHIONERS AND MEMBERS OF THE PRESS ARE INVITED** to attend the next **Planning Committee** meeting of **Chart Sutton Parish Council** to be held in Chart Sutton Village Hall, Chart Hill Road on Wednesday 13<sup>th</sup> August 2025 commencing at **7.30pm** when it is proposed to transact the business shown on the agenda below.

## AGENDA

**Up to 15 minutes shall be allowed at commencement of the meeting for any issues from registered electors to be put to the Planning Committee on planning matters.**

**1. APOLOGIES**

To receive and accept apologies for absence

**2. FILMING OF MEETINGS**

To receive any requests for notification of whether anyone intends to film, photograph or record any items

**3. COUNCILLOR DECLARATIONS**

To receive any declarations of lobbying or personal or prejudicial interest that members may wish to make

**4. REQUESTS FOR DISPENSATION**

To receive any requests for dispensation in relation to a Disclosable Pecuniary Interest

**5. MINUTES OF MEETING HELD ON 14<sup>th</sup> July 2025**

To consider the minutes and if in order to authorise the Chairman to sign as an accurate record.

**6. PLANNING APPLICATIONS / APPEALS**

**6.1 APPLICATION REF: 25/503191/FULL**

**PROPOSAL:** Alteration to existing layout including the siting of 3no. additional static units, a facilities block, 3no associated touring caravans, the provision of 6no parking spaces and hard and soft landscaping for gypsy and traveller use.

**ADDRESS:** Plot 6 Peacock Farm Chart Hill Road Chart Sutton Kent ME17 3EX

**COMMENTS DUE BY:** 26 August

**DECISION DUE DATE:** 29 September

**CASE OFFICER:** Francis Amekor

**6.1 APPLICATION REF: 25/503131/FULL**

**PROPOSAL:** Change of use of the land to provide an extension to an existing Gypsy and Traveller site for the stationing of 3no. mobiles, 3no. touring caravans, erection of day room and repositioning of previously approved day room.

**ADDRESS:** Land East Of Hawthorn Lodge Chart Hill Road Chart Sutton Kent ME17 3EX

**COMMENTS DUE BY:** 2 September

**DECISION DUE DATE:** 3 October

**CASE OFFICER:** Sophie Harding

**7. REPORTED DECISIONS**

To **Note** decisions/information received from MBC

**None to report.**

**7. Close of Meeting and date of next Meeting – 8 September 2025**